

Towpath Twilight – 10 Miler, 10K, and 5K Friday, JUNE 14, 2024

Release: In consideration of your acceptance of this entry, I/we hereby, for myself, my heirs, executors, and administrators, waive, release and discharge Canalway Partners, Cleveland Metroparks and any additional hosts or sponsors of the Towpath Twilight and any agent, representative, or employee of the preceding, from any and all claims, demands or causes of action. I/we agree to indemnify and hold each of them harmless for any and all injuries suffered or alleged to be suffered in connection with such event. I/we acknowledge the awareness of the complete assumption of responsibility for the risks involved in this event, and I/we understand the terms of this release. I/we am/are physically fit and have trained sufficiently to compete in this event. I hereby grant full permission to any or all of the foregoing to use any photographs, videotapes, motion pictures, recordings and/or other record of this event for any legitimate purpose. All race entries are non-refundable. The race director reserves the right to refuse entries. I also provide permission to Canalway Partners to use photographs and videos of me as a race participant to promote their races and organization. As a result of signing this mail in registration you are obligated to be aware of all race rules and regulations listed under the FAQ section of our website www.towpathtrilogy.com

| First Name | | | Last Name | | | |
|---------------|-----------------|---|------------|-------------|---------------|--------|
| Street | | | _ City | | State | _ Zip |
| Day Phone | · | Evening Phone | | Email | | |
| Signature _ | | | Date _ | | Sex | Age |
| Shirt Size: (| (Men's) S M L > | (L XXL | (Wo | omen's) S | M L XL | XXL |
| Date of Birt | h | Age on Race | e Day | | WALKER | |
| Parent/Gud | • | participant is unde ACE LENGTH AND E | | • | amount of pay | /ment) |
| 10-miler: | \$55 before May | 18 \$65 – May 19 t | o June 12 | \$70 – June | 13 to June 14 | |
| 10K | \$45 before May | 18 \$55 – May 19 | to June 12 | \$60 – June | 13 to June 14 | |
| 5K | \$35-before May | 18 \$40-May 19 to | o June 12 | \$50-June 1 | 3 to June 14 | |
| Mail my B | ib: Yes | s (add \$10) BIB M | IAIL OUT E | DEADLINE | June 2, 2024 | |